



# Pangborn's Festival of Flight

## Pangborn Memorial Airport

July 8, 2023

Exhibitor Application



Organization Name: \_\_\_\_\_

Please Check One:  Display Only (Free)     For-Profit/Selling Anything (\$50.00)

Contact Name (please print): \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Please describe the nature of your booth, booth activity or any products you are selling: \_\_\_\_\_

### Please select space size:

10x10 Space\* (included in fee)

\*Must provide your own set-up.

10x20 Space\* (Additional \$25)

Aircraft

### Additional Equipment Requested:

Tables (\$5 each): \_\_\_\_\_

Chairs (\$2 each): \_\_\_\_\_

Other: \_\_\_\_\_

Power – Voltage\*: \_\_\_\_\_

Power – Amperage\*: \_\_\_\_\_

\*Standard wall outlets are 120V/15A.

**HOLD HARMLESS AGREEMENT:** All participants shall indemnify, defend, and hold harmless the Chelan/Douglas Regional Port, the City of East Wenatchee and both of their officers, members, committee members, volunteers, sponsors, and all of the vendor's representatives, successors, heirs, and assigns from any and all liability, and for claims, including those arising from negligence, and or claims, for illness, injuries and damages that may arise directly or indirectly as a result of participation in Pangborn's Festival of Flight.

### Checklist for Complete Application Package:

- Complete and Sign Exhibitor Application.
- Email your logo to [Bobbie@cdrpa.org](mailto:Bobbie@cdrpa.org).
- Enclose copy of current Business License (*if selling items*).
- Enclose a copy of \$1,000,000 minimum liability insurance certificate naming the City of East Wenatchee and the Chelan/Douglas Regional Port as additionally insured.
- Enclose check or money order (payable to CDRPA) or pay online at: <https://cdrpa.egovpayments.com/egov/apps/payment/center.egov>
- Email application to [Bobbie@cdrpa.org](mailto:Bobbie@cdrpa.org) or mail to:  
Chelan/Douglas Port Authority, Attn: Bobbi  
One Campbell Parkway Suite A, East Wenatchee, WA  
98802

I have read the Booth/Exhibitor Application, Hold Harmless Agreement and the Exhibitor Rules & Regulations and am signing this with a full understand of all these terms.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_